

and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

*Please be seated)*

**Children’s Message**

**Hymn of the Day** “O Christ, Our True And Only Light” [LSB 839]

**Meditation**

*(Please stand)*

**Nicene Creed** [LSB 158]

**Prayer of the Church**

*(Please Be Seated)*

**Offering**

**Offertory** [LSB 159]

*(Please stand)*

**Service of the Sacrament** [LSB 160]

*(Please Be Seated)*

**Distribution Hymns** [LSB 845, 973, 849, and 577]

*(Please stand)*

**Thank The Lord** [LSB 164]

**Post Communion Collect** [LSB 166]

**Benediction** [LSB 166]

**Sharing of the Peace**

*(Please Be Seated)*

**Closing Hymn** “We Give Thee But Thine Own” [LSB 781]

**To God Be The Glory!**

**Attendance Records 1/16-1/22**

Sunday Early Service.....	55
Adult Bible Study.....	17
Sunday Late Service.....	69
School of Religion.....	18
Confirmation.....	8

**Serving in God’s House**

**January 23rd**

Elder on duty	Fritz Hubert
Organist	Charlene Pfanstiel
Audio	Harold Carlson
Greeter	Nancy Rippen
Greeter	
Usher	Eugene Custer
Lay Reader	Jerry Calvin
Acolyte	Layton Hinz
Acolyte	
Powerpoint	Harold Carlson

**Late Service**

Greeter	Patsy Fisher
Greeter	Pat Penner
Usher	Curt Swanhorst
Lay Reader	Curt Swanhorst
Acolyte	Zander Stewart
Acolyte	Cale DeWester
Powerpoint	Gary Hunkins
Facebook	Layne Sarvela

**January 30th**

Elder on duty	Curt/Phil
Organist	K.C. Eckhardt
Audio	NEED VOLUNTEER
Greeter	Sue Carlson
Greeter	Harold Carlson
Usher	Gary Buk
Lay Reader	Paul Schaffert
Acolyte	Cassidy Rogers
Acolyte	
Powerpoint	

**Late Service**

Greeter	Karen Berry
Greeter	NEED VOLUNTEER
Usher	Steve Post
Lay Reader	Phil Bamesberger
Acolyte	Brooklynn Tidyman
Acolyte	Juliatt Critchfield
Powerpoint	NEED VOLUNTEER
Facebook	Christien Kuykendall

**Calendar of Events**

**Monday, January 24th**

Pastor out of the office  
2:00pm.....LWML  
7:00pm..... Women’s Bible Study

**Tuesday, January 25th**

**Wednesday, January 26th**

6:00pm.....School of Religion

**Thursday, January 27th**

1:30pm.....Hillcrest Service  
2:30pm.....Kinship Pointe Service

**Friday, January 28th**

**Saturday, January 29th**

7:00am.....Men’s Bible Breakfast

**Sunday, January 30th**

8:00am..... Non Communion Worship  
9:15am..... Bible Study and Sunday School  
10:30am ..... Non Communion Worship

**Peace Lutheran Church**  
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**Worship Service Bulletin**

Pastor Lonnie Felcher

January 23, 2022

The Third Sunday after the Epiphany

*W*elcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

*May God bless you this morning as you worship with us.*

*Oh Christ*

*Our True And Only Light*

**Communion Sunday**

**The Service of Holy Communion**

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord’s Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord’s Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior’s wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

## Divine Worship Service Setting 1

**Opening Hymn** “Hark The Glad Sound” [LSB 349]

**Confession and Absolution** [LSB 151]

**Introit** *Psalm 102:18–22; antiphon: v. 13*

You will arise and have pity on Zion;

**it is the time to favor her; the appointed time has come.**

Let this be recorded for a generation to come,

**so that a people yet to be created may praise the LORD:**

that he looked down from his holy height;

**from heaven the LORD looked at the earth,**

to hear the groans of the prisoners,

**to set free those who were doomed to die,**

that they may declare in Zion the name of the LORD,

**and in Jerusalem his praise,**

when peoples gather together,

**and kingdoms, to worship the LORD.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

You will arise and have pity on Zion;

**it is the time to favor her; the appointed time has come.**

**Kyrie** [LSB 152]

**This Is The Feast** [LSB 155]

**Salutation and Collect of the Day** [LSB 156]

*(Please be seated)*

**First Reading**

*Nehemiah 8:1–3, 5–6, 8–10*

<sup>1</sup>All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. <sup>4</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>5</sup>And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . . <sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

**Second Reading**

*1 Corinthians 12:12–31a*

<sup>12</sup>For just as the body is one and has many members, and all the members

of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. <sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unrepresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts. *(Please stand)*

**Alleluia and Verse** [LSB 156]

**Holy Gospel**

*Luke 4:16–30*

<sup>16</sup>[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup>to proclaim the year of the Lord’s favor.” <sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup>And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town